



# 33<sup>rd</sup> Conference Sponsorship Booking Form

The President  
Nutrition Society of Malaysia (NSM)  
Tel: 019-321 1788 / 03-7728 7287  
Fax: 03-7728 7426

Conference Secretariat  
Versacomm Sdn. Bhd.  
Tel: 03-5637 3526 / 03-5632 3301  
Fax: 03-5638 9909

## Re: Sponsorship for 33<sup>rd</sup> Scientific Conference, 8 – 10 May 2018 [Pre-Conference: 8 May 2018; Conference: 9-10 May 2018]

I am pleased to provide the following sponsorship Conference mentioned above: *(Please tick type of sponsorship as appropriate)*

Item No.	Type of Sponsorship	Amount (RM)	Acknowledgement by NSM	Please tick (✓) (indicate number of quantity as appropriate)
1.	<b>Major sponsor</b>	21,000	<ul style="list-style-type: none"> <li>Acknowledgement as major sponsor in Conference Programme and Abstract Book;</li> <li>Option to invite a speaker of your choice to speak on a topic of current relevance (subject to availability of slot in scientific programme);</li> <li>1 full-page colour advertisement* in Conference Programme and Abstract Book;</li> <li>2 exhibition tables (6' x 3') on conference day (May 9&amp;10)** ;</li> <li>2 complimentary registrations to attend conference with full benefits</li> </ul>	
2.	<b>Conference lunch 1</b> (May 9, 2018)	6,000	<ul style="list-style-type: none"> <li>Acknowledgement on board at entrance to luncheon area</li> <li>1 full-page colour advertisement* in Conference Programme and Abstract Book</li> </ul>	
3.	<b>Conference lunch 2</b> (May 10, 2018)	5,000	<ul style="list-style-type: none"> <li>Acknowledgement on board at entrance to luncheon area</li> <li>1 full-page colour advertisement* in Conference Programme and Abstract Book</li> </ul>	
4.	<b>Exhibition space</b> (6'x3' table) on conference day (May 9&10)**	4,000	Listing as Exhibitor in Acknowledgement page of Conference Programme and Abstract Book	
5.	<b>Advertisements* in souvenir programme:</b> a. Back-cover, colour b. Inside front-cover, colour c. Inside back-cover, colour d. 1 full-page colour	5,000 5,000 2,000 1,000	Listing as Advertiser in Acknowledgement page of Conference Programme and Abstract Book	

\* Conference Programme and Abstract Book is 7" (width) x 10" (height); please submit advertisement by April 11, 2018

\*\* Setting up is allowed after 8pm on May 8, after the pre-conference (5.30–8pm)

Please make cheques payable to  
"Nutrition Society of Malaysia" and mail to: **46, Jalan SS 22/32, 47400 Petaling Jaya, Selangor DE.**

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Name of Company & stamp: \_\_\_\_\_

Please list my company's name in the Exhibitor's page in the Conference Programme and Abstract Book as:

\_\_\_\_\_